

**Request For Proposals (RFP)**  
**City of Hoschton, GA**

**A. Project Overview**

<b>RFP Issue Date:</b> March 13, 2008	<b>Name of Project:</b> Deer Creek Trail – Paving
<b>Closing Date for Proposals:</b> May 2, 2008 at 12:00 Noon	<b>Preferred Start Date of Work:</b> May 12, 2008
<b>Preferred Completion Date of Work:</b> June 20, 2008	<b>Point of Contact:</b> Wistar Harmon
<b>Overview of the Project:</b>  Approximately two thousand five hundred (2,500) feet of Deer Creek Trail, in Hoschton, GA needs to be improved.	
<b>Description of Improvements:</b>  Starting at the intersection of Deer Creek Trail and Peachtree Road, then proceeding in a northwesterly direction for approximately 2,500 feet to a point immediately past the parcel known as 448 Deer Creek Trail.	
<b>Specific Requirements:</b>  Mill existing asphalt for reuse in this stretch, ensuring at least four (4) inches of gravel and millings on level and compact subsurface. Install two (2) inches of crusher run over milled asphalt and compact. Cover with two (2) inches of asphalt.	
<b>Submission of Sealed Bids &amp; Proposals:</b>  Completed sealed-bid proposals should be submitted to –  Attn.: Hoschton City Clerk City Hall 79 City Square Hoschton, GA 30548	
<b>Questions or Clarifications:</b>  Points of Contact –  Wistar Harmon, Planning and Development, and/or City Clerk, City Hall – 79 City Square, Hoschton, GA 30548 Telephone: 706-654-3034, Facsimile: 706-654-9834	
<b>Closing Date for Sealed-Bid Proposals:</b>  Sealed-bid proposals must be received in City Hall before 12:00 Noon on May 2, 2008.	
<b>Attachments To This Request For Proposal:</b> RFP Bid Form, 2 pages	

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**B. Submission of Sealed-Bid Proposal**

Sealed-bid proposals must be received in City Hall before  
12:00 Noon on Friday May 2, 2008

**Proposal Submitted By – Name, Address, Telephone Number:**

**Description of Qualifications:**

**Insurance and Liability Coverage:**

**Qualifications / References:**

**Number of Employees and On-site Supervisor / Contact:**

**Proposed Work Plan:**

**Proposed Beginning and Completion Dates:**

**Clean-up and Completion:**

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**Guarantee / Warranty Materials:**

**Guarantee / Warranty Workmanship:**

**Total Proposal / Cost Breakdown:**

**Cost of Materials:** \_\_\_\_\_

**Cost of Labor:** \_\_\_\_\_

**Other Costs:** \_\_\_\_\_ **(Explain)**

**Total Bid / Cost:** \_\_\_\_\_

**Proposal Submitted By:**

**Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**? Please check box if attachments are submitted with this proposal.**